

AGENDA

Meeting: Corsham Area Board
Place: Selwyn Hall, Valens Terrace, Box, Wiltshire, SN13 8NT
Date: Tuesday 25 June 2024
Time: 7.00 pm

Including the Parishes of: Box, Corsham, Colerne, Lacock

The Area Board welcomes and invites contributions from members of the public. The Chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Networking opportunity from 6:30pm.

Please direct any enquiries on this Agenda to Max Hirst max.hirst@wiltshire.gov.uk, direct line 01225718215 or email max.hirst@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Ruth Hopkinson, Corsham Ladbrook (Chairman)
Cllr Helen Belcher OBE, Corsham Pickwick (Vice-Chairman)
Cllr Dr Brian Mathew, Box & Colerne
Cllr Derek Walters, Corsham Without

Recording and Broadcasting Information

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Parking

To find car parks by area follow [this link](#).

Public Participation

Please see the agenda list on following pages for details of the items for discussion. The Area Boards welcome public participation and the Chairman will try to ensure that everyone has the opportunity to participate where possible. To discuss matters not on the agenda, please contact the officer named on the front page, ahead of the meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

Area Board Officers

Strategic Engagement & Partnerships Manager (SEPM) – Ros Griffiths
Democratic Services Officer – Max Hirst

	Time
<p>1 Election of Chairman</p> <p>To elect a Chairman for the 2024/25 municipal year.</p>	<p>19.00pm</p>
<p>2 Election of Vice-Chairman</p> <p>To elect a Vice-Chairman for the 2024/25 municipal year.</p>	
<p>3 Chairman's Welcome and Introductions</p> <p>The Chair will welcome those present to the meeting and make introductions.</p>	
<p>4 Apologies for Absence</p> <p>To receive any apologies for absence.</p>	
<p>5 Minutes (<i>Pages 1 - 6</i>)</p> <p>To approve and sign as a correct record the minutes of the meeting held on 11 January 2024.</p>	
<p>6 Declarations of Interest</p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>7 Chairman's Announcements (<i>Pages 7 - 24</i>)</p> <p>The Chairman will give an update on the following items:</p> <ul style="list-style-type: none"> • Local Area Nature Recovery Strategy • Draft Licensing Policy 2024-2029 • Highways Matters Q&A • Area Board Delivery Officer • Five to Thrive 	
<p>8 Information Items (<i>Pages 25 - 52</i>)</p> <p>The Board is asked to note the following Information items:</p> <ul style="list-style-type: none"> • Multiply • AGE UK • Healthwatch Wiltshire • BSW Together • Community First 	
<p>9 Partner Updates (<i>Pages 53 - 64</i>)</p> <p>To receive any verbal updates and note any written updates from representatives, including:</p>	

- a) Wiltshire Police – Inspector Pete Foster
- b) Town & Parish Council Nominated Representatives
- c) Corsham Climate Action – Adam Walton

10 **Area Board Funding** *(Pages 65 - 68)*

To note the remaining budgets and to consider any applications for funding.

Further information on the Area Board Grant system can be found [here](#).

11 **Area Board End of Year Report** *(Pages 69 - 72)*

To receive the Area Board's End of Year Report from the Strategic Engagement & Partnerships Manager (SEPM) Ros Griffiths.

12 **Area Board Looking Forward** *(Pages 73 - 78)*

To discuss the Community Area Join Strategic Needs Assessment and highlight any potential priorities for the Area Board to consider for 2024/25.

To appoint Members as Lead representatives to Outside Bodies and any new Non-Priority Working Groups.

To appoint a Lead representative to the LHFIG

13 **Local Highways and Footpath Improvement Group (LHFIG)** *(Pages 79 - 100)*

To note the minutes and consider any recommendations arising from the last LHFIG meeting held on 24 April 2024, as set out in the attached report.

Further information on the LHFIG process can be found [here](#).

14 **Date of Next Meeting**

The next meeting will be held on 10 October 2024.